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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 21

Application Number	09/966,861
Filing Date	September 28, 2001
First Named Inventor	Uchikoshi
Group Art Unit	1742
Examiner Name	Daniel Jenkins
Attorney Docket Number	09799107-0009

### ENCLOSURES (check all that apply)

Transmitted herewith is the Amendment "B."  
 The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	13	-	20	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	3	-	3	2	<input type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$0.00

Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated March 31, 2003 by 3 month(s) for a fee of \$950.00 so that the period for response is extended to September 30, 2003 under 37 C.F.R. § 1.321.

The amount of \$ \_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.

The amount of \$ \_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.

The enclosed credit card payment form to charge the amount of \$950.00 covers the extension fee.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14.  Customer No. 26263

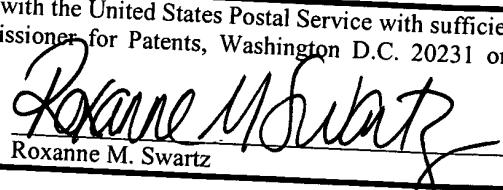
Dated: September 30, 2003

  
Paul E. Rauch, Ph.D., (Registration No. 38,591)

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Dated: September 30, 2003

  
Roxanne M. Swartz